

# THE PRESERVE AT SOUTH BRANCH COMMUNITY DEVELOPMENT DISTRICT

Meeting Date: Wednesday, April 5, 2023

Time: 9:00 a.m.

Location: Residence Inn  
2101 Northpoint Parkway  
Lutz FL 33558

## Agenda

*For the full agenda package, please contact [sconley@vestapropertyservices.com](mailto:sconley@vestapropertyservices.com)*

### I. Roll Call

*S1: Anthony Snyder*

*S2: Jennifer Whelihan  
(Chair)*

*S3: Steven Lopez*

*S4: Jeff Haller  
(Vice)*

*S5: Jules Abercrombie*

### II. Audience Comments – Agenda Items

*(Limited to 3 Minutes Per Individual)*

### III. Business Matters

A. Review of FY 2023 Adopted Budget

[Exhibit 1](#)

B. Discussion of FY 2024 Operations and Maintenance Needs

### IV. Adjournment